

The Genesis Days



- All Biblical uses of ordinal numbers with days are normal 24 hr. days
- All the days are said to have an evening and morning
- The order of the creation of the plants and sun are not consistent with the day/age theory
- Day 6 in Genesis chapter 1 is further described and expounded upon in chapter 2 and the events described are those that would happen in a single day and not over a long period of time.

What did Jesus believe?

- Matthew 19:4 He answered, "Have you not read that he who created them from the beginning made them male and female,"
- John 5:46 For if you believed Moses, you would believe me; for he wrote of me.

Written in Stone



- 4th Commandment written by God in stone
 - Exodus 20:8 "Remember the Sabbath day, to keep it holy. 9 <u>Six days</u> you shall labor, and do all your work, 10 but the seventh day is a Sabbath to the Lord your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. 11 For in <u>six days</u> the Lord made heaven and earth, the sea, and all that is in them, and rested on the seventh day. Therefore the Lord blessed the Sabbath day and made it holy.

Every thing was good



- Genesis 1:31 And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.
- If death, disease and destruction preceded the fall how could God call that very good?
- If God called the first creation with death, disease and destruction <u>very good</u> what hope is there that the new heaven and earth will not also contain death, disease and distruction?

The curse

- Genesis 3:17 And to Adam he said, "Because you have listened to the voice of your wife and have eaten of the tree of which I commanded you, 'You shall not eat of it,' cursed is the ground because of you; in pain you shall eat of it all the days of your life; 18 thorns and thistles it shall bring forth for you; and you shall eat the plants of the field. 19 By the sweat of your face you shall eat bread, till you return to the ground, for out of it you were taken; for you are dust, and to dust you shall return."
- God's curse, because of Adam's sin, was on <u>all</u> of creation. It subjected all of creation to degeneration and death.

The entire creation groans



• Romans 8:19 For the creation waits with eager longing for the revealing of the sons of God. 20 For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope 21 that the creation itself will be set free from its bondage to corruption and obtain the freedom of the glory of the children of God. 22 For we know that the whole creation has been groaning together in the pains of childbirth until now.

Death came by sin



- Romans 5:12 Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned
- 1 Corinthians 15:21 For as by a man came death, by a man has come also the resurrection of the dead. 22 For as in Adam all die, so also in Christ shall all be made alive.

The global flood



• Genesis 6:13 And God said to Noah, "I have determined to make an end of <u>all</u> <u>flesh</u>, for the earth is filled with violence through them. Behold, I will destroy them with the earth. 14 Make yourself an ark of gopher wood. Make rooms in the ark, and cover it inside and out with pitch. 15 This is how you are to make it: the length of the ark 300 cubits, its breadth 50 cubits, and its height 30 cubits. 16 Make a roof for the ark, and finish it to a cubit above, and set the door of the ark in its side. Make it with lower, second, and third decks. 17 For behold, I will bring a flood of waters upon the earth to destroy all flesh in which is the breath of life under heaven. Everything that is on the earth shall die.

The global flood



• Genesis 7:18 The waters prevailed and increased greatly on the earth, and the ark floated on the face of the waters. 19 And the waters prevailed so mightily on the earth that all the high mountains under the whole heaven were covered. 20 The waters prevailed above the mountains, covering them fifteen cubits deep. 21 And all flesh died that moved on the earth, birds, livestock, beasts, all swarming creatures that swarm on the earth, and all mankind. 22 Everything on the dry land in whose nostrils was the breath of life died. 23 He blotted out every living thing that was on the face of the ground, man and animals and creeping things and birds of the heavens. They were blotted out from the earth. Only Noah was left, and those who were with him in the ark. 24 And the waters prevailed on the earth 150 days.

Universal not Global

- Why did God not have Noah and his family simply move out of the flood area? They would have had 120 years to accomplish the move.
- Why did Noah take all air breathing animals on the ark if it was only a local flood
 - Genesis 7:14 they and every beast, according to its kind, and all the livestock according to their kinds, and every creeping thing that creeps on the earth, according to its kind, and every bird, according to its kind, every winged creature. 15 They went into the ark with Noah, two and two of all flesh in which there was the breath of life. 16 And those that entered, male and female of all flesh, went in as God had commanded him. And the Lord shut him in.

Universal not Global

• Genesis 7:19-20 says the water was 15 cubits over the highest mountains.



The Biblical timeline

- By adding up the dates from Adam to Abraham from Genesis 5 and 11 we get about ~2,000 years.
- Most scholars, both Christian and secular, would agree that Abraham lived about 2,000 B.C. (~4,000 years ago).
- $\sim 2,000 + \sim 4,000 = \sim 6,000$ years